

Christmas is an affront to the Holiness and the Glory of God

How do believers dare to participate in it?

As a cage is full of birds (Jer 5:27), so the Christian community is full of deceit, and the Christmas celebration is just one example of the deception of this age (2 Tim 3:1-5).

Christmas is a 'holy' day for the ungodly 'mainstream Christian church' and a holiday for much of the world. But it is not mentioned in Scripture and it is not one of the feasts of the Lord [יהוה], set out in Leviticus 23.

Its origins can be traced back to the ancient Roman and Norse civilizations. The early Christians appropriated

it and attempted to sanctify what was originally a pagan festival. Before that, the people of ancient Europe had celebrations of the pagan god Saturn or even Odin at the end of December to mark the shortest day of the year.

Many of the Christmas traditions we have today come from these ancient festivals. Examples include kissing under the mistletoe and decorating trees. In pagan celebrations of the winter solstice, evergreens were used to symbolize life during the winter months. Many cultures believed that the trees could ward off evil spirits.

Christmas is pagan

It must be clear to all Christians that Christmas has pagan roots and is riddled with pagan tradition. 'Santa Claus' is a childhood idol. The words of the song, "*He sees you when you're sleeping. He knows when you're awake. He knows if you've been bad or good.*" are an evil appropriation of the words of Proverbs 15:3: *The eyes of the Lord are in every place, beholding the evil and the good.*

Despite this, for the vast majority of those who claim to be Christians, Christmas is supposed to be a day set aside to worship the Lord 'in spirit and in truth' in remembrance of His birth.

But, is this worship accepted by God?

Based on these two verses of Scripture alone, the answer must surely be 'No':

This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me. But in vain they do worship me, teaching for doctrines the commandments of men. (Matthew 15:8-9)

We are commanded to flee from idolatry (1 Cor 10:14).

So why does most of the Christian world embrace Christmas?

"In vain do they worship me, teaching for doctrines the commandments of men." (Matthew 15:8)

A False Christ, loved by the World

The 'Jesus' of Christmas is just one of the many false Messiahs and false gods that prevail in the hearts of men (Ro 1:18-23).

The Christ of Christmas is loved by the world. He is in the songs sung in churches, on the radio, in the supermarket and at the school carol concert.

He is worshipped with manger scenes, Christmas trees, mistletoe and tinsel.

"He is the reason for the season." He is indeed, because he is of the world.

Yehoshua [יְהוֹשֻׁעַ] said to his disciples,

If you were of the world, the world would love its own. (John 15:19)

When you see a 'Christ' that is celebrated **by** the world, you are looking at a Christ that is **of** the world. The world loves its own. And 'the world' includes the 'mainstream Christian world', for they are of the world. And, if it is a 'Christ' of the world, it is a 'Christ' of the Devil, the ruler of the world (John 14:30; 1 John 5:19). The real Christ is *not* of the world (John 17:14). The Christ of Christmas clearly is.

The world hates the true Christ (John 3:19-20) and crucified Him when He was here.

"I have given them Your word; and the world has hated them because they are not of the world, just as I am not of the world." (John 17:14)

So many are lead astray, deceived, and simple-minded (Prov 14:15) because the term 'Christ' is used. But, just because the name 'Jesus' or 'Christ' is used, that does not mean the worship is as God requires, in spirit and in truth (John 4:24).

Paul spoke of '**another Jesus**' in 2 Cor 11:4. Yehoshua himself warned about false Christs in Matthew 24.

Christmas is about a false Christ. The spirit of Christmas (or the Yuletide spirit) is about a false spirit. It is not the *Holy* Spirit of the real biblical Christ. If it was, it would be holy, **undefiled**, **separate from the world** (Heb 7:26). But it is not separate from the world; it is entrenched in both

the heathen world and in 'worldly' Christianity.

The Christ of Christmas is demonic

In the Word of God, when there is a false god, it is identified as a demon. Paul writes

But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils. (1 Cor 10:20)

The celebration of Christmas is, in truth, idolatry, the worship of a false god. It is the celebration of a 'Jesus' that was never born Saviour of the world, never died on the cross for the sins of mankind, and never rose from the dead to live forevermore. He is an impostor that the world

"The simple believeth every word: but the prudent man looketh well to his going." (Prov 14:15)

has gone after. A construct of Satan, who has deceived the whole world (Rev 12:9).

The Christ of Christmas leads people down the wide path, the path that leads to destruction

Simply reading these verses whilst witnessing the world celebrate Christmas surely must throw up a 'red flag':

Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:

Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it. (Matthew 7:13-14)

The Customs of the heathen are vain

*O Christmas Tree! O Christmas Tree!
Thy leaves are so unchanging;*

*O Christmas Tree! O Christmas Tree!
Much pleasure thou can'st give me;*

Thus saith the Lord,
Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them.

For the customs of the people are vain: for one cutteth a tree out of the forest, the work of the hands of the workman, with the axe.

They deck it with silver and with gold; they fasten it with nails and hammers, that it move not. (Jer 10:2-4)

"Narrow is the way, which leadeth to life, and few there be that find it." (Matthew 7:14)

As we are told in Ecclesiastes 1:9, *There is nothing new under the sun.* The idolatry of today is the same as the idolatry of yesteryear.

Psalms 24 asks,

Who shall ascend into the hill of the Lord? Or who shall stand in His holy place? (Psalms 24:3)

The answer?

He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully. (Psalms 24:4)

Many people do not realise how subtle and deceptive idolatry can be. For example, greed is idolatry (Col 3:5). That simple equation in the heart damns the soul. As it is written,

For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. (Eph 5:5)

Knowing that idolatry can be so deceptive and subtle, we need to be on our guard against it.

‘Though the Christ that is exalted at Christmas time appears to be the Christ of the bible, he is actually an idol.

Christmas is nothing God's children should be participating in. As Paul wrote to the Corinthians,

You cannot partake of the Lord's table and of the table of demons. (1 Cor 10:21)

*“Ye cannot drink the cup of the Lord, and the cup of devils.”
(1 Cor 10:21)*

I am the Lord [יהוה]: that is my name: and **my glory will I not give to another, neither my praise to graven images.** (Isa 42:8).

Men may think they can and try to mix the worship of the true living God with that of demons (Zep 1:5), but God says this is **not acceptable**.

He takes no rivals.

Furthermore, worship incorporating the customs of men is 'in vain'. And idolaters go into the lake of fire (Rev 21:8).

Idolatry is no small matter

Warnings from the Old Testament: 'Strange fire' and the 'Sin of Jeroboam'

As Paul tells us in 1 Cor 10:5-11,

With many of [our fathers] God was not well pleased: for they were overthrown in the wilderness.

Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play.

Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

"Little children, keep yourselves from idols." (1 John 5:21)

Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.

Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.

Now all these things happened unto them for examples: **and they are written for our admonition, upon whom the ends of the world are come.**

One such example is that of the 'strange fire' offered by Nadab and Abihu, which clearly shows that we are not free to worship in any way we choose.

And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered

strange fire before the Lord, **which he commanded them not.**

And there went out fire from the Lord, and devoured them, and they died before the Lord.

Then Moses said unto Aaron, 'This is it that the Lord spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified.' And Aaron held his peace. (Lev 10:1-3)

What is the problem here in Leviticus 10? Why is this worship rejected by the Almighty, and why did Nadab and Abihu die? Because they worshipped Him in a way in **which He had not commanded.**

Similarly, Jeroboam kept a feast on a date

"I will be sanctified in them that come near me." (Lev 10:3)

‘plucked’ out of his own heart

And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that is in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made.

So he offered upon the altar which he had made in Bethel **the fifteenth day of the eighth month, even in the month which he had devised of his own heart**; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense. (1 Ki 12: 32-33)

His judgment was severe:

But [thou] hast done evil above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:

Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, and him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone. (1 Ki 14:9-10)

“Before all the people I will be glorified.” (Lev 10:3)

**December 25th: a date
'plucked' from the
heart of man**

**Not only is the date of
Christmas a date of
man's choosing, but
the calendar on which
it is based is a
construct of man**

**In fact, the World
operates on a
completely different
'clock' from the
timepiece which God
has established**

God's clock is set in the
heavens, where man
cannot tamper with it.

And God said, Let there
be lights in the
firmament of the heaven
to divide the day from
the night; and let them
be for signs, and for
seasons, and for days,
and years. (Gen 1:14)

He appointed the moon
for seasons: the sun
knoweth his going
down. (Psalm 104:19)

In both of these verses,
the Hebrew word for
'seasons' is 'moedim',
meaning an
appointment, a festival,
an assembly.

Thus God's appointed
times are determined by
the moon, since they
are tied to the new
moon which starts the
biblical month in which
they occur.

Instead of referencing
God's timepiece in the
sky, with its new moons,
sabbaths and appointed
times, the Church's
Christmas 'holi-day'
references the
Gregorian calendar. It is
a man-made construct
using another man-
made construct, the

*"He appointed the moon for seasons ('appointed times'): the
sun knoweth his going down." (Psalm 104:19)*

International Date Line.
The International Date Line is an imaginary line 'created' in 1884 to standardize timekeeping across the globe. Since then it has been changed several times for reasons of political expediency.

The Feasts of the Lord

The true feasts of Scripture are set out in Leviticus 23:

And the Lord spake unto Moses, saying,

Speak unto the children of Israel, and say unto them, Concerning the feasts of the Lord, which ye shall proclaim to be holy convocations, even these are my feasts.

Six days shall work be done: but the seventh day is the sabbath of rest, an holy

convocation; ye shall do no work therein: it is the sabbath of the Lord in all your dwellings.

These are the feasts of the Lord, even holy convocations, which ye shall proclaim in their seasons. (Lev 23:1-4)

Seven feasts are listed, setting out the path to the redemption of our sinful nature:

From beginning to end, the moedim form a prophetic timeline:

- **Passover** – Deliverance through the Lamb
- **Unleavened Bread** – The removal of sin
- **First Fruits** – Resurrection and new life

"And he shall speak great words against the most High, and ... and think to change times and laws." (Da 7:25)

- **Shavuot (Pentecost)** – Empowerment and the harvest
- **Trumpets** – The announcement and awakening
- **Day of Atonement** – Judgment and cleansing
- **Sukkot** – the Lord dwelling with His people

Sukkot is the culmination of the redemptive plan — the moment when separation ends, when heaven and earth meet, and when the Creator dwells with His creation forever.

But Sukkot is more than a memorial of the past; it points prophetically to the future. Just as the Lord dwelt among His people in the

wilderness, He will once again dwell among humanity in the age to come. The Hebrew name *Sukkot* literally means ‘booths’, foreshadowing the day when ‘the tabernacle of God is with men.’

And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. (Rev 21:3-4)

*“He that believeth on the Son hath everlasting life.”
(John 3:36)*

Yehoshua himself attended this feast (John 7:2, 14, 37) and used it to reveal profound truths about the Spirit and living water, elements tied to the restoration of all things.

Sukkot also foreshadows **the final ingathering — the great harvest of souls** into the Lord's kingdom. It pictures the time when His people will dwell securely under His presence, and all creation will be renewed.

Men who love darkness rather than light are 'self-condemned', because their deeds are evil

For God so loved the world, that he gave his only begotten Son, that

whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved. **He that believeth on him is not condemned: but he that believeth not is condemned already,** because he hath not believed in the name of the only begotten Son of God. **And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.** For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved. (John 3:16-20)

"Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon." (Isa 55:7)

**The World and the
'mainstream Christian
church' operates on a
'liturgical' calendar
which deviates far
from the redemptive
calendar set out in
Scripture**

As discussed above, keeping a feast on a date 'plucked' out of man's heart is not without precedent. We have been given an example so that we know that deviating from the appointed times set out in Scripture, and making up our own 'un-appointed times', is sin.

Yet the 'mainstream Christian church' is marching to a calendar that bears little resemblance to the calendar of Scripture.

It is marching to an entirely different tune,

one that can only come from Satan.

God does not change

God does not change (Mal 3:6). He explicitly commands,

Turn not to the right
hand nor to the left:
remove thy foot from
evil. (Prov 4:27)

**We are commanded to
follow His Word and
go neither to the right
or the left of what He
says**

Be not carried about
with divers and strange
doctrines. (Heb 13:9)

The celebration of Christmas is "**strange**" to the Word of God. It is foreign to holy writ.

"Verily, verily, I say unto you, he that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation, but is passed from death unto life..." (John 5:24)

We are commanded to worship in Spirit and in Truth

God is Spirit, and those who worship Him must worship in spirit and in truth (John 4:24).

‘The Lord of all the earth’ (Josh 3:11) *requires* (“**must**”) that we worship Him “**in . . . truth.**” He does not accept those who do otherwise.

As it is written,

I am Alpha and Omega, the beginning and the end, the first and the last.

Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie. (Rev 22:13-15)

Christmas is a lie

The good and acceptable will of God

Paul wrote

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and

“... How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only?” (John 5:44)

acceptable, and perfect,
will of God. (Ro 12:1-2)

How do we **‘prove what is that good and acceptable and perfect will of God’**? By not being **‘conformed to this world’** and living a holy life according to His Word.

Ye shall be holy: for I the Lord your God am holy. (Lev 19:2)

God has called His people to **‘abhor that which is evil’** (Ro 12:9) **‘and have no fellowship with the unfruitful works of darkness, but rather reprove them’** (Eph 5:11).

It is not holy to follow after the practices of the world in the worship of God. The Lord warned

the Israelites in Deuteronomy 12 of this very thing.

These are the statutes and judgments which ye shall observe to do in the land which the Lord God of your fathers is giveth thee to possess it, all the days that ye live on the earth. You shall utterly destroy all the places wherein the nations which ye shall possess served their gods, upon the high mountains and upon the hills and under every green tree: And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods and destroy the

“O Lord, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit.”
(Jer 16:19)

names of them out of
that place. Ye shall not
do so unto the Lord your
God. (Deut 12:1-4)

It is quite obvious the
Lord did not want Israel
to have anything to do
with false gods or
anything connected to
them. He wanted such
things destroyed. And,
He specifically says,

Ye shall not do so unto
the Lord your
God. (Deut 12:4)

Do what? Worship God
in the way the pagans
worship their gods.

God does not want to
be worshipped in the
manner of the false
religions. He wants to
be worshipped in
accordance to His
Word.

Come out of her my people

The 'mainstream
Church' is propagating
idolatry and endorsing
many practices which
contravene the Word of
God. Yehoshua exhorts
His People to come out
of it, lest they are
judged with it:

And I heard another
voice from heaven,
saying, Come out of her,
my people, that ye be
not partakers of her
sins, and that ye receive
not of her plagues. (Rev
18:4)

**Those who are
following this 'Church'
and participating in its
'calendar', including
Christmas, are
ignoring the call to
come out**

*"Fear God, and give glory to him; for the hour of his judgment
is come: and worship him that made heaven, and earth, and
the sea, and the fountains of waters." (Rev 14:7)*

**The pastors are
destroying the flock
and scattering the
sheep**

Jeremiah 23:

Woe be unto the pastors
that destroy and scatter
the sheep of my
pasture! saith the Lord.

Therefore thus saith
the Lord God of Israel
against the pastors that
feed my people; Ye
have scattered my flock,
and driven them away,
and have not visited
them: behold, I will visit
upon you the evil of
your doings, saith
the Lord.

And I will gather the
remnant of my flock out
of all countries whither I
have driven them, and
will bring them again to
their folds; and they
shall be fruitful and
increase. And I will set

up shepherds over them
which shall feed them:
and they shall fear no
more, nor be dismayed,
neither shall they be
lacking, saith the Lord.
(Jer 23:1-4)

Jeremiah 5:

Fear ye not me? saith
the Lord: will ye not
tremble at my presence,
which have placed the
sand for the bound of
the sea by a perpetual
decree, that it cannot
pass it: and though the
waves thereof toss
themselves, yet can
they not prevail; though
they roar, yet can they
not pass over it?

But this people hath a
revolting and a
rebellious heart; they
are revolted and gone.
(Jer 5:22-23)

*“Among my people are found wicked men: they lay wait, ...
they set a trap, they catch men. As a cage is full of birds, so
are their houses full of deceit.” (Jer 5:26-27)*

‘My people’ love to have it so

A wonderful and horrible thing is committed in the land; the prophets prophesy falsely, and the priests bear rule by their means; and my people love to have it so: **and what will ye do in the end thereof?** (Jer 5:30-31)

We are warned of this in 2 Timothy:

This know also, that in the last days perilous times shall come.

For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

Traitors, heady, highminded, lovers of pleasures more than lovers of God; having a form of godliness, but denying the power thereof: from such turn away. (2 Tim 3:1-5)

They will not endure sound doctrine

For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

And they shall turn away their ears from the truth, and shall be turned unto fables. (2 Tim 4:1-4)

“But refuse profane and old wives’ fables, and exercise thyself rather unto godliness.” (1 Tim 4:7)

**Be ye astonished, O
ye heavens**

Forcing our Creator to
'share His glory' with
Santa Claus and the
False Christ of the
world, on a random day
on the Gregorian
Calendar, is an insult. It
is an affront. It is an
insult that must surely
stun heaven.

Hath a nation changed
their gods, which are yet
no gods? but my people
have changed their
glory for that which doth
not profit.

**Be astonished, O ye
heavens, at this, and
be horribly afraid, be
ye very desolate, saith
the Lord.**

For my people have
committed two evils;
they have forsaken me
the fountain of living
waters, and hewed
them out cisterns,

broken cisterns, that
can hold no water. (Jer
2:11-14)

People who commit
idolatry are 'lawless'.
Being 'without the law' is
not a good place to be.

Not everyone that saith
unto me, Lord, Lord,
shall enter into the
kingdom of heaven; but
he that doeth the will of
my Father which is in
heaven.

Many will say to me in
that day, Lord, Lord,
have we not prophesied
in thy name? and in thy
name have cast out
devils? and in thy name
done many wonderful
works?

And then will I profess
unto them, I never knew
you: depart from me, ye
that work iniquity.
(Matthew 7:21-23)

*"O worship the Lord in the beauty of holiness: fear before him,
all the earth." (Psalm 96:9)*